

# Central Valley Anglers



## Striper Derby

**\*LUNCH\***

**\*RAFFLE\***

**APRIL 25, 2026**

**TARGET SIZE WILL BE BROADCAST ON CH 68  
OR CALL BEN BEAL @ 209-601-2564**

### Weigh-in @ B&W Marina

**FISHING STARTS @ 6:30 AM, APRIL 25, 2026**

**PARTICIPANTS MUST BE IN LINE FOR WEIGH-IN BY 2:30 PM, APRIL 25, 2026**

- WINNERS WILL BE DETERMINED BY TARGET FISH SIZE. TARGET FISH SIZE WILL BE DETERMINED BY RAFFLE DRAWING. ON TARGET OR CLOSEST UNDER TARGET SIZE WINS. A TIE WILL BE DETERMINED BY WEIGHT.**

### *Payouts And Prizes*

**PAYOUT OF 1ST THROUGH 5TH PLACE**

**JUNIOR PARTICIPANTS UNDER 16 WILL RECEIVE SPECIAL PRIZES PROVIDED BY CENTRAL VALLEY ANGLERS.**

**CVA IS ALWAYS OPEN FOR NEW MEMBERSHIPS**

**SEND ENTRIES TO:**

**CENTRAL VALLEY ANGLERS**

**P.O. BOX 1150**

**WOODBIDGE, CA 95258-1150**

**ONLINE APPLICATIONS AVAILABLE @**

***centralvalleyanglerslodi.org***

***\$5 Discount if Entry fee  
is Paid by 4-15-2026***

**PAYMENT BY MAIL  
MUST BE RECEIVED BY  
5PM THURSDAY APRIL  
25, 2026**

**PAYMENT IN PERSON  
BY 6:00 AM  
SATURDAY, APRIL 25,  
2026**

**CVA MEMBERS \$30  
NON- MEMBERS  
\$50 UNDER 16  
FREE**

**CONTACTS:  
BEN BEAL  
209-601-2564  
FRED NAHAGAWA  
209-329-1018**

**NAME:** \_\_\_\_\_

**FEE PD** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**FEE PD** \_\_\_\_\_

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# Derby Rules

- **Derby Participants must have a Valid Ca. Fishing License in Possession.**
- **Fishing Lines May be in the water from 6:30 am to 2:30 PM April 25, 2026.**
- **All Participants must be officially registered to be eligible for weigh-in and prizes.**
- **All persons on any derby-entered vessel must be officially registered in the derby.**
- **Children participating under the age of 16 are not required to have a fishing license in possession.**
- **Each entrant, upon registration to compete in this Central Valley Anglers Derby, agrees to indemnify and save harmless the Central Valley Anglers, their members, officers, sponsors and event officials from any liability, expenses, claims or demands that may arise from participating in this derby.**
- **FISH WILL BE MEASURED FROM THE HEAD (closed mouth) TO THE FORK OF THE TAIL.**