



★LUNCH★

NOVEMBER 8, 2025

★RAFFLE★

**TARGET SIZE WILL BE BROADCAST ON CH 68
OR CALL BEN BEAL @ 209-601-2564**

Weigh-in @ B&W Marina

FISHING STARTS @ 6:30 AM, NOVEMBER 8, 2025

**PARTICIPANTS MUST BE IN LINE FOR WEIGH-IN BY 2:30 PM,
NOVEMBER 8, 2025**

- WINNERS WILL BE DETERMINED BY TARGET FISH SIZE. TARGET FISH SIZE WILL BE DETERMINED BY RAFFLE DRAWING. ON TARGET OR CLOSEST UNDER TARGET SIZE WINS. A TIE WILL BE DETERMINED BY WEIGHT..**

Payouts And Prizes

PAYOUT OF 1ST THROUGH 5TH PLACE

**JUNIOR PARTICIPANTS UNDER 16 WILL RECEIVE SPECIAL PRIZES PROVIDED BY
CENTRAL VALLEY ANGLERS.**

CVA IS ALWAYS OPEN FOR NEW MEMBERSHIPS

SEND ENTRIES TO:

**CENTRAL VALLEY ANGLERS
P.O.BOX 1150**

WOODBRIDGE, CA 95258-1150

**ONLINE APPLICATIONS AVAILABLE @
centralvalleyanglerslodi.org**

**\$5 Discount if Entry fee
is Paid by 10-29-2025**

**PAYMENT BY MAIL
MUST BE RECEIVED BY**

5PM THURSDAY

NOVEMBER 6, 2025

PAYMENT IN PERSON

BY 6:00 AM

SATURDAY,

NOVEMBER 8, 2025

CVA MEMBERS \$30

NON- MEMBERS

\$40 UNDER 16

FREE

CONTACTS:

BEN BEAL

209-601-2564

JOE NYE

209-443-4353

NAME: _____

FEE PD _____

ADDRESS: _____

PHONE: _____

NAME: _____

FEE PD _____

ADDRESS: _____

PHONE: _____

NAME: _____

FEE PD _____

ADDRESS: _____

PHONE: _____

NAME: _____

FEE PD _____

ADDRESS: _____

PHONE: _____

Derby Rules

- **Derby Participants must have a Valid Ca. Fishing License in Possession.**
- **Fishing Lines May be in the water from 6:30 am to 2:00 PM November 8, 2025.**
- **All Participants must be officially registered to be eligible for weigh-in and prizes.**
- **All persons on any derby-entered vessel must be officially registered in the derby.**
- **Children participating under the age of 16 are not required to have a fishing license in possession.**
- **Each entrant, upon registration to compete in this Central Valley Anglers Derby, agrees to indemnify and save harmless the Central Valley Anglers, their members, officers, sponsors and event officials from any liability, expenses, claims or demands that may arise from participating in this derby.**
- **FISH WILL BE MEASURED FROM THE HEAD (closed mouth) TO THE FORK OF THE TAIL.**