

Central Valley Anglers



Striper Derby

★LUNCH★

★RAFFLE★

APRIL 26, 2025

**TARGET SIZE WILL BE BROADCAST ON CH 68
OR CALL BEN BEAL @ 209-601-2564**

Weigh-in @ B&W Marina

FISHING STARTS @ 6:30 AM, APRIL 26, 2025

PARTICIPANTS MUST BE IN LINE FOR WEIGH-IN BY 2:30 PM, APRIL 26, 2025

- **WINNERS WILL BE DETERMINED BY TARGET FISH SIZE. TARGET FISH SIZE WILL BE DETERMINED BY RAFFLE DRAWING. ON TARGET OR CLOSEST UNDER TARGET SIZE WINS. A TIE WILL BE DETERMINED BY WEIGHT. TARGET SIZE WILL BE THE SAME FOR BOTH DIVISIONS.**

Payouts And Prizes

PAYOUT OF 1ST THROUGH 5TH PLACE

JUNIOR PARTICIPANTS UNDER 16 WILL RECEIVE SPECIAL PRIZES PROVIDED BY CENTRAL VALLEY ANGLERS.

CVA IS ALWAYS OPEN FOR NEW MEMBERSHIPS

SEND ENTRIES TO:

CENTRAL VALLEY ANGLERS

P.O.BOX 1150

WOODBIDGE, CA 95258-1150

ONLINE APPLICATIONS AVAILABLE @

centralvalleyanglerslodi.org

***\$5 Discount if Entry fee
is Paid by 4-16-2025***

**PAYMENT BY MAIL
MUST BE RECEIVED BY
5PM THURSDAY APRIL
24, 2025**

**PAYMENT IN PERSON
BY 6:00 AM
SATURDAY, APRIL 26,
2025**

**CVA MEMBERS \$30
NON- MEMBERS
\$40 UNDER 16
FREE**

**CONTACTS:
BEN BEAL
209-601-2564
FRED NAHAGAWA
209-329-1018**

NAME: _____
ADDRESS: _____

FEE PD _____

PHONE: _____

NAME: _____
ADDRESS: _____

FEE PD _____

PHONE: _____

NAME: _____
ADDRESS: _____

FEE PD _____

PHONE: _____

NAME: _____
ADDRESS: _____

FEE PD _____

PHONE: _____

Derby Rules

- **Derby Participants must have a Valid Ca. Fishing License in Possession.**
- **Fishing Lines May be in the water from 6:30 am to 2:30 PM April 26, 2025.**
- **All Participants must be officially registered to be eligible for weigh-in and prizes.**
- **All persons on any derby-entered vessel must be officially registered in the derby.**
- **Children participating under the age of 16 are not required to have a fishing license in possession.**
- **Each entrant, upon registration to compete in this Central Valley Anglers Derby, agrees to indemnify and save harmless the Central Valley Anglers, their members, officers, sponsors and event officials from any liability, expenses, claims or demands that may arise from participating in this derby.**
- **FISH WILL BE MEASURED FROM THE HEAD (closed mouth) TO THE FORK OF THE TAIL.**